PLEASE PROCEED TO THE NEXT PAGE

U.S. Fish and Wildlife Service

National Wildlife Refuge

Welcome McKinney Refuge Volunteers!

This interactive document is designed to make it easy for you to complete your annual volunteer refresher training on your own computer or tablet.

Through a series of short videos, you'll receive all the training you need to volunteer at the Outer Island Unit of the refuge again this season.

Stewart B. McKinney

After viewing the videos, you <u>must</u> complete the TRAINING CERTIFICATION FORM and a new VOLUNTEER SERVICES AGREEMENT. Sign both of these forms and return them to Refuge HQ. These forms are located at the end of this document for your convenience. There are also hyperlinks to the documents – and our Outer Island Standard Operating Procedures document and Refuge Emergency Action Plan - in yellow boxes.

NEW VOLUNTEERS will need to be paired with an experienced volunteer, intern or staff member the first two times that they work on the island.

Stewart B. McKinney National Wildlife Refuge Outer Island Volunteer Refresher Training





National Wildlife Refuge

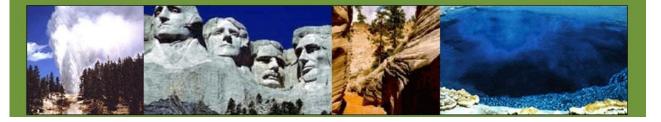
Section 1. Welcome and Introduction



The Department of the Interior



- Manages over $500 \text{ million acres of Federal land} (1/5 \text{th} of the country})$
- Has 2,400 locations nationwide including national parks, wildlife refuges and other stations
- Department has 600,000 volunteers.
- In FWS alone, volunteers do enough work to equal 640 full-time employees







CLICK THIS IMAGE TO WATCH TRAINING VIDEO ONE

U.S. Fish and Wildlife Service

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Section 2. Who We Are



The U.S. Fish and Wildlife Service and the National Wildlife Refuge System





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The US Fish and Wildlife Service has many divisions. One is focused on endangered species, while another intercepts international shipments of exotic animals and prosecutes violations of Federal wildlife laws.

The National Wildlife Refuge System, where we work, protects America's wildlife and plant populations by preserving land and various habitats. Many refuges also welcome visitors to enjoy activities such as wildlife observation, photography, interpretation, environmental education, hunting and fishing.

The NWRS was started by President Theodore Roosevelt in 1903. Today there are more than 560 National Wildlife Refuges, with at least one located in each state and territory.



CLICK THIS IMAGE TO WATCH TRAINING VIDEO TWO

U.S. Fish and Wildlife Service

Stewart B. McKinney

National Wildlife Refuge

Section 3. The Refuge and Staff

Stewart B.McKinner

The refuge consists of:

- More than 1,000 acres of wildlife habitat along Connecticut's densely populated coastline (70 miles)
- 1 barrier beach
- 2 of the largest salt marshes on the coast including the oldest maritime forest
- 8 islands
- 4 Important Bird Areas
- 1 federally endangered species (roseate tern)
- 2 federally threatened species (piping plover, northern long-eared bat)
- To manage this resource we have:
- 5 permanent staff members
- Approximately 10 seasonal staff/interns
- 2 Friends Groups who serve as advisors/advocates
- More than 100 very dedicated volunteers







CLICK THIS IMAGE TO WATCH TRAINING VIDEO THREE

National Wildlife Refuge

Section 4. Outer Island's Standard Operating Procedures

Standard Operating Procedures

-Volunteers should familiarize themselves with the entirety of the Island SOP document.

U.S. Fish and Wildlife Service Stewart B. McKinney National Wildlife Refuge



Standard Operating Procedures - Outer Island Unit

Individual and Family Access to the Island

Individuals or family groups who wish to visit the island may do so from **May 30th to September 25th** during normal operating hours – 8:00 AM to sunset. RESERVATIONS ARE NOT REQURIED FOR INVIDUALS OR FAMILIES TO VISIT. Outer Island will be open for enhanced visitation (including tours, visitor access to tide pools, etc.) whenever an Island Keeper or Visitor Services Volunteer is on duty. Full-time Island Keeper interns will be on the island to serve visitors from approximately May 30th until approximately August 15th. After this date, enhanced visitation may be curtailed on weekdays because of a lack of availability of additional *temporary* Island Keepers. USFWS staff, Connecticut State University (CSU) coordinators, Island Keepers and/or the senior Visitor Services Volunteer may close the island at any time because of severe weather. The Refuge Manager must be informed immediately by phone if this occurs.

CLICK HERE TO DOWNLOAD THE STANDARD OPERATING PROCEDURES





CLICK THIS IMAGE TO WATCH TRAINING VIDEO FOUR

National Wildlife Refuge

Section 5. Your Volunteer Services Agreement

Volunteer Services Agreement

All Federal volunteers must have a <u>current</u> VSA on file.

Your volunteer affirmation statement says the following:

~ I understand that I will not receive any compensation for the above service and that volunteers are NOT considered Federal employees except as otherwise provided by law.

~ I understand that volunteer service is not creditable for leave accrual or any other employee benefits.

~ I also understand that either the government or I may cancel this agreement at any time by notifying the other party.

~ I understand that my volunteer position may require a reference check, background investigation, and/or a criminal history inquiry in order for me to perform my duties.

~ I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.

CLICK HERE TO DOWNLOAD THE VOLUNTEER SERVICES AGREEMENT





CLICK THIS IMAGE TO WATCH TRAINING VIDEO FIVE



National Wildlife Refuge

Section 6. *Emergencies and Safety Procedures*

Safety

- All Federal volunteers must familiarize themselves with and comply with safety standards and emergency plans.

FISH & WILDLIFE SERVICE, REGION FIVE

EMERGENCY ACTION PLAN

FACILITY:

____Stewart B. McKinney National Wildlife Refuge ____

- DATE REVIEWED:
- I. <u>PURPOSE</u>

To establish procedures and guidelines to be followed in the event that a fire or other emergency develops in the facility. For additional information regarding this <u>plan</u> call:

Richard Potvin Refuge Manager 860-399-2513

4/13/16

(Name, Title and Phone #)

(Name, Title and Phone #)

II <u>POLICY</u>

The safety and well-being of all employees and visitors, and the protection of our natural resources, are the primary concerns of the United States Fish and Wildlife Service during an emergency. When an emergency occurs, Service Management will ensure that necessary actions will be taken to comply with this plan and related regulations as outlined in the 29 CFR 1910.38.

CLICK HERE TO DOWNLOAD THE EMERGENCY ACTION PLAN







CLICK THIS IMAGE TO WATCH TRAINING VIDEO SIX



CLICK THIS IMAGE TO WATCH TRAINING VIDEO SEVEN

National Wildlife Refuge

Section 7. Signing Up and Volunteering



CLICK HERE TO SIGN UP FOR VOLUNTEER TIMES AT OUTER ISLAND





CLICK THIS IMAGE TO WATCH TRAINING VIDEO EIGHT **U.S. Fish and Wildlife Service**

Stewart B. McKinney

National Wildlife Refuge

Section 8. COVID-19 Best Practices





Protecting Yourself from COVID-19 in the Workplace

Safety and Health Awareness for Workers





CLICK THIS IMAGE TO WATCH TRAINING VIDEO *NINE*



U.S. Department of the Interior | Office of Occupational Safety and Health

CLICK HERE TO DOWNLOAD THE COVID-19 DOCUMENTS RICK REFERENCES IN THE VIDEO TO FOLLOW ALONG

National Wildlife Refuge



This concludes your refresher training.

Now, please completely fill out the **TRAINING CERTIFICATION FORM** and **VOLUNTEER SERVICES AGREMENT** (click on the hyperlinks, or just print pages 10-14 of this document) sign the forms and then:

- email them to shaun_roche@fws.gov

or

- fax them to 860-399-2515

or

- mail them to Shaun Roche, Visitor Services Manager, USFWS, 733 Old Clinton Road, Westbrook, CT 06498



United States Department of the Interior



FISH AND WILDLIFE SERVICE

Stewart B. McKinney National Wildlife Refuge 733 Old Clinton Road Westbrook, CT 06498 Tel. 860-399-2513 Fax 860-399-2515

To: File

Re: Stewart B. McKinney N.W.R. Volunteer Training Certification

I am a volunteer for the U.S. Fish and Wildlife Service - Stewart B. McKinney National Wildlife Refuge and I have completed the required yearly training session, including safety training, for the position of Visitor Services Volunteer. This training was established by the Refuge Manager in accordance with agency and departmental policy.

From: Volunteer Name

(Print)_____(Sign)_____

Date: _____

or digitally sign and date below:

VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES					
1. VOLUNTEER AGREEMENT TYPE (choose one)	2. IF GROUP, SELE	2. IF GROUP, SELECT GROUP TYPE (choose from below):			
3. NAME OF AGENCY/BUREAU	Business/Corpo Corpo School/Univers Fraternal Organ Local/State/Tri Military/Vetera	ity/Educa nizations bal Gover		 National Service Faith Based Youth Groups/Scouts Other 	
4. NAME OF VOLUNTEER GROUP (if applicable)	5. NAME OF INE	5. NAME OF INDIVIDUAL OR GROUP LEADER (Last, First, Middle)			
6. STREET ADDRESS, APT. #	7. CITY, STATE, 2	ZIP CODE			
8. EMAIL ADDRESS	9. PHONE	9. PHONE		10. Date of Birth	
	Home:	Home:			
	Mobile:				
INDIVIDUAL OR GROUP LEADER INFORMATION					
11. CITIZENSHIP/RESIDENCY STATUS U.S. Citizen or Legal Alien/Permanent Resident Foreign National, list visa type					
12. (Optional) ETHNICITY, RACE, GENDER: Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas.					
Hispanic, Latino, or Spanish origin American Ind Not Hispanic, Latino, or Spanish Black or Afric	12b. Race (Select one or more, regardless of ethnicity): 12c. Are you a Veteran or Active American Indian or Alaskan Native Asian Black or African American White Native Hawaiian or Other Pacific Islander Other			Yes 🗌 No	
			12d. Do you hav	ve a disability? 🗌 Yes 🗌 No	
12e. Gender (Check all that apply): Female	oly): Female Male Transgender Other Prefer not to disclose				
EMERGENCY CONTACT INFORMATION OF INDIVIDUAL OR GROUP LEADER					
13. NAME (Last, First, Middle)	14. PHONE 15. Home: Mobile:		EMAIL ADDRESS		
16. STREET ADDRESS, APT. #	STREET ADDRESS, APT. # 17. CITY, STATE, ZIP CODE				
PARENTAL OR LEGAL GUARDIAN CONSENT FOR VOLUNTEER UNDER AGE 18					
18. PARENT OR LEGAL GUARDIAN (Last, First, Middle)	19. PHONE Home: Mobile:	NE 20. EMA		ADDRESS	
21. STREET ADDRESS, APT. # 22. CITY, STATE,			, ZIP CODE		
23. I affirm that I am the parent/guardian of the above named volunteer. I understand that the agency volunteer program does not provide compensation and that the service will not confer on the volunteer the status of a Federal employee. I have read the Volunteer Service Agreement in its entirety and give my permission for					
(NAME OF YOUTH)					

VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES				
24. SIGNATURE OF PARENT OR LEGAL GUARDIAN (Re	quired if under the age 18 years old) DATE			
and attach description of service to be performed. Ser government vehicle, use of personal equipment and/o	a brief abstract of volunteer or service activity and the location of the volunteer activity, vice description should include details such as time and schedule commitment, use of r vehicle, skills and/or required trainings and certifications, level of physical activity is to provide the group name and attach optional form 301b for each volunteer or a			
	Risk management worksheet In Reference check(s) ants / Optional form 301b attached In Scientist Emeritus (USGS only)			
VOLUNTEER (OR PARENT OR LEGAL GUARDIAN IF UNDER 18) & GROUP LEADER AFFIRMATION				
 27. I understand that I will not receive any compensation for the above service and that volunteers are NOT considered Federal employees except as required by law, e.g. tort claims and injury compensation. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I understand that either the government or I may cancel this agreement at any time by notifying the other party. I understand that all publications, films, slides, videos, artistic, or similar endeavors, created as a result of my volunteer service as described in this agreement, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws. I (or parent or legal guardian if under 18) do consent do not consent for the Agency to have free and unrestricted use of my likeness and voice in an image and/or video recording(s). I am aware that if used, they will be in the public domain and may appear on video, web, or printed media. I understand the health and physical condition requirements for doing the work as described in this agreement and at the project location. I or group leader (or parent or legal guardian if under 18) do not know of any medical condition or physical limitation that may adversely affect the ability to provide this service. If I do know of any medical condition or physical limitation impacting ability to perform service I have informed the Government Representative. I do hereby volunteer my services as described above, to assist in authorized activities at agree to follow all applicable safety guidelines. 				
28. SIGNATURE OF VOLUNTEER OR GROUP LEADER (OR PARENT OR LEGAL GUARDIAN IF UNDER 18) DATE				
The hosting agency or bureau agrees, while this agreement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above.				
GOVERNMENT REPRESENTATIVE COMPLETES THIS SECTION				
29. AGENCY CONTACT NAME (Last, First, Middle)	30. AGENCY CONTACT EMAIL			

VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES			
31. AGENCY CONTACT PHONE	32. ORGANIZATION CODE (USGS ONLY)		
33. REIMBURSEMENTS APPROVED: Yes No Type and Rate of Reimbursement:	34. VOLUNTEER POSITION/GROUP PROJECT TITLE		
35. SIGNATURE OF AUTHORIZED OR DESIGNATED GOVERNMENT REPRESENTATIVE DATE			
TERMINATION OF AGREEMENT			
36. DATE AGREEMENT TERMINATED			
37. TOTAL HOURS COMPLETED			
38. SIGNATURE OF GOVERNMENT REPRESENTATIVE	39. AGREEMENT #		